



# CAMPAIGN FINANCIAL DISCLOSURE REPORT

## 2021 MUNICIPAL ELECTION

### Report of Contributions & Expenditures for Mayor and Council Members

Instructions: Only fill out the areas in blue and the checkbox(s). The rest of the form will auto-populate.

#### CANDIDATE INFORMATION

|                                |                                  |                               |
|--------------------------------|----------------------------------|-------------------------------|
| <b>Last Name</b><br>McConnehey | <b>First Name</b><br>Christopher | <b>Middle Name</b><br>Michael |
| <b>Address</b><br>[REDACTED]   | <b>City</b><br>West Jordan       | <b>Zip Code</b><br>84084      |

#### Type of Campaign (check one)

- Mayor
  At-Large Council Member
  District Council Member

#### REPORT PERIOD (Check Appropriate Box)

All days are calendar days

**CURRENT ELECTED OFFICIAL:** Required by all elected officials for each calendar year in office. Due by 5:00 PM no later than June 1st of each calendar year in elected office.

To include all contributions received and expenditures made since the immediately prior campaign financial disclosure report was filled.

|                                                                                                                                  |                                                                                                                        |                                                         |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| <b>Mail or deliver this report to:</b><br>West Jordan City Recorder's Office<br>8000 South Redwood Road<br>West Jordan, UT 84088 | <b>Email this report to:</b><br><a href="mailto:tangee.sloan@westjordan.utah.gov">tangee.sloan@westjordan.utah.gov</a> | <b>For more information, contact:</b><br>(801) 576-5000 |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|

#### CANDIDATE CAMPAIGN FINANCIAL STATEMENT

Each blue area is required information. Other information will fill automatically from required Attachments A & B.

|                                                                                                                                       |          |
|---------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>1. Balance carried forward from last report</b><br>(Zero if first report, or Line 6 from previous report)                          | \$ 53.97 |
| <b>2. Total contributions of \$50 or less per donor during this reporting period</b><br>(Automatic entry from Attachment A, line 1)   | \$ -     |
| <b>3. Total contributions of more than \$50 per donor during this reporting period</b><br>(Automatic entry from Attachment A, line 2) | \$ -     |
| <b>4. Total contributions as of this report.</b><br>(Automatic calculation, line 2 plus line 3)                                       | \$ -     |
| <b>5. Total expenditures or obligations incurred during this reporting period.</b><br>(Automatic entry from Attachment B)             | \$ -     |
| <b>6. Ending Balance for this reporting period</b><br>(Automatic calculation, Line 1 plus line 4, less line 5)                        | \$ 53.97 |

By my signature, I certify: (1) all contributions and expenditures not previously reported have been reported; (2) there are no bills or obligations outstanding and unpaid except as set forth in this disclosure; (3) the disclosure represents my good faith effort to comply with West Jordan City Ordinances and Utah State Law; (4) I understand that pursuant to state law failing to timely file a full and complete Campaign Financial Disclosure Report will result in the removal of my name from the ballot or a bar on counting any votes cast for me, and (5) the information contained in this disclosure is, to the best of my knowledge, true, accurate and complete.

Candidate Signature

RECEIVED BY  
CITY CLERKS OFFICE

5/24/2021  
Date

MAY 24 2021

Time 7:02 By [Signature]